

**A G E N D A**

**ATHENS CITY COUNCIL**

**TUESDAY, MAY 18, 2004, 6:00 P.M.**

- I. CALL TO ORDER** – Mayor William Bo Perkinson
  
- II. PLEDGE OF ALLEGIANCE** – Jimmy Small, Commander/American Legion Post #68
  
- III. INVOCATION** – Bill Stewart, Chaplin/American Legion Post #68
  
- IV. ROLL CALL**
  
- V. MINUTES** – April 20, 2004
  
- VI. COMMUNICATIONS FROM THE MAYOR**
  - a.) Presentation of awards:
    - 1.) VIVID - Allen Carter/Happy Powell of Athens Insurance
    - 2.) Youth Council Awards
    - 3.) Special employee recognitions
  
  - b.) Miscellaneous Correspondence
  
- VII. PETITIONS AND REQUESTS**
  - a.) Requests from Audience
  
- VIII. REPORTS**
  - a.) Finance Department Report
  
  - \* b.) Police Department Report
  
  - \* c.) Fire Department Report
  
  - d.) Special Departmental Report – Public Works

## **IX. CONSENT AGENDA**

- \* a.) Approve *Resolution No. 2004-28* to authorize submission of grant application through the U.S. Department of Justice for the purpose of hiring a school resource officer in conjunction with the Athens City Schools.
- \* b.) Approve *Resolution No. 2004-29* to amend the White Street Stormwater engineering contract with Gresham Smith & Partners to reflect an increase not to exceed \$25,000 for additional inspection administrative services as necessary to complete the project.

## **X. ORDINANCES**

- \* a.) **ORDINANCE NO. 918 – SECOND READING – PUBLIC HEARING**  
**“AN ORDINANCE AMENDING ORDINANCE NO. 853 ENTITLED, ‘THE ZONING ORDINANCE OF THE CITY OF ATHENS, TENNESSEE, DATED 1999,’ SO AS TO REZONE THAT AREA LOCATED ON EAST MADISON AVENUE, DESCRIBED IN THE BODY OF THIS ORDINANCE, FROM B-1 (LOCAL BUSINESS DISTRICT) TO R-2 (MEDIUM DENSITY RESIDENTIAL DISTRICT) AND TO CHANGE THE ZONING MAP OF THE CITY OF ATHENS DATED MARCH 16, 1999, TO REFLECT AND SHOW SAID CHANGE IN ZONING MADE BY THIS ORDINANCE.”**

## **XI. OLD BUSINESS**

## **XII. NEW BUSINESS**

- \* a.) Proposed downtown revitalization project Funding
- b.) Committee appointments:
  - 1.) Board of Adjustments & Appeals – Hal Buttram and Don Schultz, terms expire 6/3/2004
  - 2.) SE TN Trade & Conference Center – Mike Wollerman (Industry representative), term expires 5/21/2004
- \* c.) Proposed City of Athens Budget - Fiscal Year 2004/05
- d.) Manager’s Report

**Police Department Report to City Manager  
Offense Statistics**

Classification of Offenses	Offenses Reported		
	This Month	This Year	Last Year to Date
<b>Part I - Crimes Against Persons</b>			
1. Homicide	0	0	0
2. Sex Offense	2	4	6
3. Robbery	2	8	7
4. Assault	28	126	96
<b>Part II - Crime Against Property</b>			
5. Burglary	10	60	73
6. Theft	57	190	257
7. Motor Vehicle Theft	3	12	13
<b>Moving Violations</b>	381	1497	1204
<b>Drugs</b>	14	59	48
<b>Arrests</b>	61	240	333

**Traffic Accident Statistics**

	Accidents				Injuries			
	This Month	This Year	Last Year to Date		This Month	This Year	Last Year to Date	
<b>Vehicle</b>	59	268	283		13	66	89	
<b>Pedestrian</b>	1	2	3		1	2	1	
<b>Other</b>	13	43	46		5	18	10	
<b>Priv. Prop.</b>	0	26			0	0		
<b>Total</b>	73	313	332		19	86	100	

**Fatality**

<b>This Month</b>	1
<b>This Year</b>	1
<b>Last Year</b>	0

Prepared:  
Amy B. Arnwine  
City Clerk/Records  
Clerk

Submitted:  
Charles T. Ziegler  
Chief of Police

## ATHENS FIRE DEPARTMENT

MONTH OF                      **APRIL**      **2004**  
OF

TYPE OF CALL	THIS MONTH	LAST YEAR	TYTD
RESIDENTIAL	5	12	13
COMMERCIAL	0	0	3
INDUSTRIAL	0	0	1
GRASS	2	1	10
VEH FIRES	2	3	18
TRASH FIRES	3	4	6
VEH ACC	3	2	13
AUTO ALARMS	3	0	24
FALSE ALARMS	5	6	7
OTHERS	10	3	34
MUTUAL AID	1	0	2
<b>TOTAL CALLS</b>	<b>34</b>	<b>31</b>	<b>131</b>

### LOSSES

RESIDENTIAL	\$42,700	\$350,000	\$105,700
COMMERCIAL	\$0	\$0	\$100
INDUSTRIAL	\$0	\$0	\$0
VEHICLE	\$1,300	\$8,000	\$19,850
MISC	\$1,100	\$0	\$1,100
<b>TOTALS</b>	<b>\$45,100</b>	<b>\$358,000</b>	<b>\$126,750</b>

### FIRE PREVENTION INSPECTIONS

COMMERCIAL	12	9	44
INDUSTRIAL	9	5	40
RESIDENTIAL	22	18	64
<b>TOTALS</b>	<b>43</b>	<b>32</b>	<b>148</b>
VIOLATIONS	8	7	31
CORRECTED	5	5	22

### FIREFIGHTER TRAINING

FULL TIME ACADEMIC	165	243	1003
FULL TIME PRACTICAL	332	120	772
VOLUNTEER ACADEMIC	9	12	37
VOLUNTEER PRACTICAL	24	11	76

PERSONNEL	ALLOWANCE	EMPLOYED
FULL TIME	20	19
VOLUNTEERS	25	20

**RESOLUTION NO. 2004-28**

**“A RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION THROUGH THE U.S. DEPARTMENT OF JUSTICE FOR THE PURPOSE OF HIRING A SCHOOL RESOURCE OFFICER IN CONJUNCTION WITH THE ATHENS CITY SCHOOLS.”**

WHEREAS, the Athens City Board of Education wishes to provide a school resource officer at the Athens Junior High School; and

WHEREAS, grant funds are available for this purpose through the U.S. Department of Justice’s Community Oriented Policing Services (COPS); and

WHEREAS, the City of Athens is eligible to apply for funds in an amount not to exceed \$125,000 over a three-year period, with the total costs estimated to be \$113,507; and

WHEREAS, the COPS grant program will provide up to \$125,000, with no matching funds required if the grant does not exceed the \$125,000 maximum; and

WHEREAS, the Athens City Board of Education has agreed to reimburse the City for all salary and employee related expenses during the three-year period; and

WHEREAS, the Athens City Board of Education has further agreed to continue the funding of the extra police officer 100% upon completion of the grant; and

WHEREAS, the City’s participation in this grant process is contingent upon the approval and execution of a “Memorandum of Understanding,” detailing both parties’ obligations in accordance with this grant.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Athens, Tennessee, meeting in regular session this 18<sup>th</sup> day of May 2004, that the Mayor and City Manager are hereby authorized, empowered, and directed to submit a grant application through the COPS Universal Hiring Program as provided above.

ON MOTION BY \_\_\_\_\_, SECONDED BY \_\_\_\_\_  
\_\_\_\_\_, said Resolution was unanimously approved this 18<sup>th</sup> day of May 2004.

\_\_\_\_\_  
WILLIAM BO PERKINSON, Mayor

\_\_\_\_\_  
MITCHELL B. MOORE, City Manager

APPROVED AS TO FORM:

\_\_\_\_\_  
CHRIS TREW, City Attorney

**RESOLUTION NO. 2004-29**

**“A RESOLUTION TO FURTHER AMEND THE CONTRACT WITH GRESHAM SMITH & PARTNERS IN CONJUNCTION WITH THE WHITE STREET STORMWATER PROJECT.”**

WHEREAS, the City of Athens, Tennessee, through its Resolution No. 2003-02, entered into a contractual agreement (GS&P Project No. 22182.00 dated December 31, 2002) to perform final engineering, design, bidding, construction administration, and related services with Gresham Smith & Partners at a total cost of \$133,500 (Project Design & Bidding @ \$49,500; Construction Administration @ \$84,000); and

WHEREAS, the original contract was increased due to re-bidding, additional work, and unforeseen circumstances by \$5,000 by Resolution 2003-41 on June 17, 2003 and by \$25,000 by Resolution 2004-08 on February 17, 2004; and

WHEREAS, as stated in the original contractual obligation, the construction administration budget is subject to change should engineer be required on site full-time or if construction period is extended; and

WHEREAS, due to unforeseen circumstances and delays during the installation of the cured-in-place liner and sidewalks, additional inspection administrative services are necessary to complete the project; and

WHEREAS, these additional services are expected to increase the contract by an amount not to exceed \$25,000; and

WHEREAS, this proposed increase shall compensate Gresham Smith & Partners for additional work performed during the installation of sidewalks and the cured-in-place liner, including several evenings and weekends, in an effort to ensure proper inspection and construction administration of said project.

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Athens, Tennessee, meeting in regular session this 18<sup>th</sup> day of May 2004, does hereby approve and authorize payment of the additional costs as incurred by Gresham Smith & Partners, thereby increasing the contractual agreement to reflect total costs not to exceed \$188,500.

BE IT FURTHER RESOLVED by the Athens City Council that this resolution shall take effect immediately from and after its passage, the welfare of the Municipality requiring it.

**ON MOTION BY \_\_\_\_\_, SECONDED BY \_\_\_\_\_**, said Resolution was unanimously approved this 18<sup>th</sup> day of May 2004.

\_\_\_\_\_  
WILLIAM BO PERKINSON, Mayor

\_\_\_\_\_  
MITCHELL B. MOORE, City Manager

APPROVED AS TO FORM:

\_\_\_\_\_  
CHRIS TREW, City Attorney

**ORDINANCE NO. 918**

**“AN ORDINANCE AMENDING ORDINANCE NO. 853 ENTITLED, ‘THE ZONING ORDINANCE OF THE CITY OF ATHENS, TENNESSEE, DATED 1999,’ SO AS TO REZONE THAT AREA LOCATED ON EAST MADISON AVENUE, DESCRIBED IN THE BODY OF THIS ORDINANCE, FROM B-1, LOCAL BUSINESS DISTRICT, TO R-2, MEDIUM DENSITY RESIDENTIAL DISTRICT, AND TO CHANGE THE ZONING MAP OF THE CITY OF ATHENS DATED MARCH 16, 1999, TO REFLECT AND SHOW SAID CHANGE IN ZONING MADE BY THIS ORDINANCE.”**

**BE IT ORDAINED BY THE CITY OF ATHENS, TENNESSEE AS FOLLOWS:**

SECTION 1. That Ordinance No. 853 and the Zoning Map of Athens dated March 16, 1999, identified and referred to in Section 3-020 of said Zoning Ordinance to be changed to show that the following described property be rezoned and changed from B-1 to R-2:

Beginning at a point, said point being the northwestern corner of parcel 12, of McMinn County Tax Map Number 57, said point further described as being the intersection of the southern right-of-way of L&N Railroad and the eastern right-of-way of Old Athens-Madisonville Road; thence proceeding in a meandering easterly direction following along the southern right-of-way of said L&N Railroad and along the northern property line of said parcel 12, and parcels 12.09, 12.11, and 12.12 of McMinn County Tax Map Number 57 for a distance of approximately 2,514' to a point, said point being described as being the northeastern corner of said parcel 12.12; thence, proceeding in a southerly direction following along the eastern property line of said parcel 12.12 for a distance of approximately 828' to a point, said point described as being the southeastern corner of said parcel 12.12, said point further described as being the northeastern corner of parcel 29 of McMinn County Tax Map Number 57; thence, proceeding in a westerly direction following along the southern property line of said parcel 12.12 for a distance of approximately 339' to a point, said point described as being the southwestern corner of said parcel 12.12, said point further described as being the northwestern corner of parcel 21 of McMinn County Tax Map Number 57, said point further described as lying within the northern right-of-way of County Road 439 (Fairview Road); thence, proceeding in a meandering westerly direction following along the northern right-of-way line of said County Road 439 (Fairview Road) and along the southern property line of said parcels 12.12, 12.11, and parcels 12.10, 12.09, 12.08, 12.07, 12.06, 12.05, 12.04, 12.03, 12.02, and 12.01 of McMinn County Tax Map Number 57 for a distance of approximately 1,666' to a point, said point described as being the southwestern corner of said parcel 12.01, said point further described as being the intersection of the northern right-of-way of said County Road 439 (Fairview Road) and the eastern right-of-way of said Old Athens-Madisonville Road; thence, proceeding in a northeasterly direction following along the eastern right-of-way of said Old Athens Madisonville Road and along the western property line of said parcels 12.01 and 12.00 for a distance of approximately 825'; to a point, said point described as being the point of beginning.

The Tax Map and Parcel Numbers for McMinn County were renumbered as part of the Tennessee Base Mapping Process (Geographic Information System). This ordinance shall rezone the entire area of former parcel number 15.3 of McMinn County Tax Map Number 54, as indicated on the McMinn County Tax Maps as of February 02, 1997. Attached to this ordinance is a map of the area being rezoned, entitled CR 439 Rezoning B-1 to R-2, April 2004.

SECTION 2. Any Ordinance, Resolution, Motion or parts thereof in conflict herewith are hereby repealed and superseded. If any sentence, clause, phrase or paragraph of this Ordinance is declared to be unconstitutional by any Court of competent jurisdiction, such holding will not affect any other portion of this Ordinance.

SECTION 3. BE IT FURTHER ORDAINED, that this Ordinance shall take effect as provided by law. As required by TENNESSEE CODE ANNOTATED, Section 13-7-203, Public Hearing on fifteen day's notice and the requirements of TENNESSEE CODE ANNOTATED, Section 13-7-201 through 13-7-210 have all been complied with, including the approval of all necessary agencies.

PASSED ON FIRST READING: April 20, 2004

PASSED ON SECOND READING: \_\_\_\_\_

\_\_\_\_\_  
WILLIAM BO PERKINSON, MAYOR

\_\_\_\_\_  
MITCHELL B. MOORE, CITY MANAGER

APPROVED AS TO FORM:

\_\_\_\_\_  
CHRIS TREW, CITY ATTORNEY

**RESOLUTION NO. \_\_\_\_\_**

**“A RESOLUTION TO AUTHORIZE SUBMISSION OF A GRANT APPLICATION FOR FUNDING IN CONJUNCTION WITH A DOWNTOWN REVITALIZATION PROJECT.”**

**WHEREAS**, the City of Athens, Tennessee, and the Federal Emergency Management Agency (FEMA) are in the potential procurement process of the Athens Supply Company, Incorporated, located in the Bank Street area of the Downtown Business District; and

**WHEREAS**, should the sale of this property to FEMA and the City of Athens be consummated, it shall be in the best interest of the City of Athens to apply for federal funds for redevelopment of this property.

**NOW, THEREFORE, BE IT RESOLVED** that upon acquisition of said property, the City of Athens shall submit a proposal to the Honorable John J. Duncan, Jr., of the United States Congress, in an effort to obtain federal funding for a downtown revitalization project, as approved by the Athens City Council.

**BE IT FURTHER RESOLVED** by the Athens City Council that this resolution shall take effect immediately from and after its passage, the welfare of the Municipality requiring it.

**ON MOTION BY \_\_\_\_\_, SECONDED BY \_\_\_\_\_**  
\_\_\_\_\_, said Resolution was unanimously approved this 18th day of May 2004.

\_\_\_\_\_  
WILLIAM BO PERKINSON, Mayor

\_\_\_\_\_  
MITCHELL B. MOORE, City Manager

APPROVED AS TO FORM:

\_\_\_\_\_  
H. CHRIS TREW, City Attorney

**ORDINANCE NO. \_\_\_\_\_**

**“AN ORDINANCE TO ADOPT A BUDGET AND SET THE TAX RATE IN THE AMOUNT OF \$1.29 ON EACH ONE HUNDRED DOLLARS ASSESSED VALUE OF TAXABLE PROPERTY LOCATED WITHIN THE CORPORATE LIMITS OF THE CITY OF ATHENS, TENNESSEE, FOR THE FISCAL YEAR, JULY 1, 2004, THROUGH JUNE 30, 2005.”**

WHEREAS, the Council for the City of Athens, Tennessee, after much consideration and study of the budget prepared and submitted by the City Manager, considers said budget to be in complete detail showing the financial condition of the City for the past fiscal year, and the proposed budget and expenditures for the various departments for the fiscal year beginning July 1, 2004, through June 30, 2005.

**SECTION 1. NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF ATHENS, TENNESSEE, AS FOLLOWS:**

That the budget hereto attached and made a part hereof consisting of the following words and figures, be and is hereby adopted as the Budget for the City of Athens, Tennessee, for the Fiscal Year beginning July 1, 2004, and extending through June 30, 2005.

<b><u>GENERAL FUND REVENUES:</u></b>	<b>2003-2004</b>	<b>2004-2005</b>
Taxes	8,675,600	9,207,000
Intergovernmental Revenue	1,380,900	1,325,000
Charges for Services	156,500	150,000
Fines and Forfeits	366,500	368,000
Interest	25,000	25,000
Miscellaneous	21,500	41,000
<b>TOTAL GENERAL FUND REVENUES</b>	<b>10,626,000</b>	<b>11,116,000</b>
<b>GENERAL FUND OPENING BALANCE</b>	<b>2,500,000</b>	<b>2,500,000</b>
<b>TOTAL GENERAL FUND</b>	<b>13,126,000</b>	<b>13,616,000</b>
<b><u>DEBT SERVICE FUND REVENUES</u></b>		
General Fund Transfer	790,000	790,000
Schools Reimbursement	0	200,000
Interest	30,000	20,000
<b>TOTAL DEBT SERVICE FUND REVENUES</b>	<b>820,000</b>	<b>1,010,000</b>
<b>DEBT SERVICE FUND OPENING BALANCE</b>	<b>1,150,000</b>	<b>1,200,000</b>
<b>TOTAL DEBT SERVICE FUND</b>	<b>1,970,000</b>	<b>2,210,000</b>
<b><u>SANITATION FUND REVENUES</u></b>		
Charges For Services	773,500	744,000
Interest	2,500	2,000
<b>TOTAL SANITATION FUND REVENUES</b>	<b>776,000</b>	<b>746,000</b>
<b>SANITATION FUND OPENING BALANCE</b>	<b>250,000</b>	<b>150,000</b>
<b>TOTAL SANITATION FUND</b>	<b>1,026,000</b>	<b>896,000</b>

DRUG FUND REVENUES

Fines and Forfeits	15,000	30,000
TOTAL DRUG FUND REVENUES	15,000	30,000
DRUG FUND OPENING BALANCE	115,000	115,000
TOTAL DRUG FUND	130,000	145,000

TOTAL ALL FUNDS 16,252,000 16,867,000

GENERAL FUND EXPENDITURES:

ADMINISTRATION

City Manager's Office	265,300	298,200
City Council	44,600	49,100
City Judge	13,200	12,600
City Attorney	18,000	18,000
Special Appropriations	282,600	291,100
Athens City Schools	1,406,000	1,460,000
Athens Utilities Board	430,000	450,000
TOTAL ADMINISTRATION	2,459,700	2,579,000

FINANCE 502,400 614,400

HUMAN RESOURCES 172,000 149,600

ADMINISTRATION & EMERGENCY SERVICES

Administration	87,100	90,700
City Hall	154,800	223,600
Communications	372,700	354,300
TOTAL ADMIN. & EMERG. SERVICES	614,600	668,600

COMMUNITY DEVELOPMENT

Administration	139,700	142,100
Codes Enforcement	133,700	136,200
Cemeteries	56,500	59,000
TOTAL COMMUNITY DEVELOPMENT	329,900	337,300

POLICE

Administration	206,700	211,000
Patrol	1,383,500	1,458,900
Detective	179,200	189,300
TOTAL POLICE	1,769,400	1,859,200

FIRE

Administration	98,700	103,300
Prevention	78,400	80,400
Suppression	1,116,100	1,142,000
TOTAL FIRE	1,293,200	1,325,700

PARKS & RECREATION		
Administration	162,600	165,000
Maintenance	411,700	402,700
Swimming Pools	64,200	66,600
Program Planning	203,300	215,100
TOTAL PARKS & RECREATION	841,800	849,400
PUBLIC WORKS		
Administration	173,500	188,200
Traffic Control	128,500	128,500
Street Maintenance	443,900	462,200
Street Construction	322,700	333,100
Street Cleaning	459,000	487,300
Fleet Maintenance	243,500	260,900
Animal Control	81,900	82,600
TOTAL PUBLIC WORKS	1,853,000	1,942,800
DEBT SERVICE TRANSFER	790,000	790,000
NON-DEPARTMENTAL		
TOTAL GENERAL FUND EXPENDITURES	10,626,000	11,116,000
TOTAL DEBT SERVICE EXPENDITURES	820,000	685,000
TOTAL SANITATION FUND EXPENDITURES	776,000	828,000
TOTAL DRUG FUND EXPENDITURES	15,000	30,000
TOTAL ALL FUNDS	12,237,000	12,659,000
ENDING FUND BALANCE	4,015,000	4,208,000

SECTION 2: BE IT FURTHER ORDAINED, that the taxes provided by Chapter 387 of the Public Acts of 1971 known as the Business Tax Act, as amended, are hereby enacted, ordained and levied on the businesses, business activities, vocations or occupations carried on in the City of Athens, Tennessee, at the rates and in the manner prescribed by said Act; also, the seventeen percent (17%) tax on the gross sales of beer sold within the corporate limits of the City of Athens, Tennessee, as provided by Chapter 76 of the Public Acts of Tennessee, for the fiscal year 2004-2005.

SECTION 3: BE IT FURTHER ORDAINED, that the authority of municipalities to assess and collect certain privilege and license taxes is based upon the population of municipalities according to the Federal Census of 2000 on a graduated basis or any subsequent Federal Census or other census authorized by and certified to the Federal Government by the Tennessee State Planning Commission, whichever is latest. It is therefore, declared by the Council for the City of Athens that the official census for Athens, Tennessee, is 13,334. The levy and collections are only to the extent not repealed by Chapter 387 of the Public Acts of 1971.

SECTION 4: BE IT FURTHER ORDAINED, that the City Manager or his Assistant shall collect a fee of \$5.00 on all business licenses sold and said fee shall be turned over to the City for General Fund purposes.

SECTION 5: BE IT FURTHER ORDAINED, that the tax rate for the year 2004-2005 be and is hereby fixed at \$1.29 on each ONE HUNDRED DOLLARS (\$100.00) assessed value of taxable property located within the corporate limits of the City of Athens, Tennessee.

SECTION 6: BE IT FURTHER ORDAINED, that refuse collection and disposal charges for fiscal year 2004-2005 is hereby fixed as follows: small professional, commercial or business establishments operating within the City of Athens shall pay a minimum fee of \$6.50 per month; large professional, commercial or business establishments operating within the City of Athens shall pay a minimum fee of \$18.00 per month; all residences within the City of Athens shall pay a minimum fee of \$6.50 per month.

SECTION 7: BE IT FURTHER ORDAINED, that the Mayor and City Manager, by appropriate authorization may borrow upon tax anticipation notes such sums or sum of money as may be necessary to defray current operating expenses, provided however, that such notes shall bear interest at a rate not to exceed one (1%) percent in excess of prime interest rates set by New York Banks and shall not be borrowed for a period longer than the current fiscal year and said sums shall not exceed fifty percent (50%) of the annual tax levy as set out in Section 5 of the Corporate Powers of the Charter of the City of Athens, Tennessee, said interest to be exempt from all Federal, State, and Municipal taxation.

SECTION 8: BE IT FURTHER ORDAINED, that all Ordinances, and parts of Ordinances in conflict with this Ordinance shall be, and the same are, hereby repealed and superseded.

SECTION 9: BE IT FURTHER ORDAINED, that if any section, paragraph, clause, or sentence of this Ordinance shall be held invalid by a Court of competent jurisdiction, such holding shall not affect the remaining sections, paragraphs, clauses, and sentences.

SECTION 10: BE IT FURTHER ORDAINED, in that the fiscal year begins on July 1, 2004, and time is of the essence, therefore, this Ordinance is declared to be an emergency ordinance to take effect from and after its passage.

PASSED ON FIRST READING: \_\_\_\_\_

PASSED ON SECOND READING: \_\_\_\_\_

\_\_\_\_\_  
WILLIAM BO PERKINSON, Mayor

\_\_\_\_\_  
MITCHELL B. MOORE, City Manager

APPROVED AS TO FORM:

\_\_\_\_\_  
CHRIS TREW, City Attorney

