

**A G E N D A**

**ATHENS CITY COUNCIL**

**TUESDAY, DECEMBER 21, 2004, 6:00 P.M.**

- I. CALL TO ORDER** – Mayor John Proffitt
  
- II. PLEDGE OF ALLEGIANCE**
  
- III. INVOCATION** – Mayor Proffitt
  
- IV. ROLL CALL**
  
- VI. MINUTES** – November 16, 2004
  
- VII. COMMUNICATIONS FROM THE MAYOR**
  - a.) Presentation of VIVID Awards:  
November – Mr. John Coker  
December – Kathy Daugherty, Kim Grater, Terri Wall (Habitat for Humanity)
  - b.) Miscellaneous Correspondence
  
- VIII. PETITIONS AND REQUESTS**
  - a.) Requests from Audience (**three-minute time limit per speaker**)
  
- IX. REPORTS**
  - a.) Finance Department Report
  - \* b.) Police Department Report
  - \* c.) Fire Department Report

## X. CONSENT AGENDA

- a.) Approve *Resolution No. 2004-63* to enter into Memorandum of Understanding with Knoxville Police Department to provide EOD technicians in response to explosive ordinance situations;
- b.) Approve *Resolution No. 2004-64* to enter into a contract with Cook's Pest Control of Knoxville for services rendered, effective February 1, 2005;
- c.) Approve *Budget Amendment No. 2* dated December 13, 2004 to increase Athens City Schools expenditures for funding provided for renovations and to increase fixed assets in Fire Department for grant purchases;
- d.) Approve *Resolution No. 2004-65* to authorize submission of grant application to U.S. Department of Agriculture Rural Development for vitalization of downtown Athens;
- e.) Reappoint *Lou Pascarella* to serve another three-year term on City of Athens Retirement Committee, term expires January 16, 2008;
- f.) Reappoint *Becky Simpson, Allan Gentry, and Jackie Newman* to serve another three year term on International Relations Committee, term expires January 20, 2008;
- g.) Appoint *Council Member Alvey* to serve as Council's representative on Department of Juvenile Services and Senior Citizens Board, terms expire November 21, 2006;
- h.) Appoint *Council Member Myers* to serve as Council's representative on Economic Development Authority and reappoint to City of Athens Retirement Committee, terms expire November 21, 2006;
- i.) Reappoint *Mayor Proffitt* to serve as Council's representative on Athens Parks Foundation, term expires November 21, 2006;
- j.) Reappoint *Vice Mayor Perkinson* to serve as Council's representative on SE TN Trade & Conference Board, term expires November 21, 2006;
- k.) Appoint *Council Member Pelley* to serve as Council's representative on International Relations Committee, term expires November 21, 2006;
- l.) Approve *Resolution No. 2004-66* to execute an amended interlocal agreement with the City of Cleveland for disposal of yard wastes consisting of brush, leaves, yard trimmings, and wood.

## XIII. ORDINANCES

- a.) **ORDINANCE NO. 924 – SECOND/FINAL READING – PUBLIC HEARING**  
**“AN ORDINANCE AMENDING ORDINANCE NO. 914 ENTITLED, ‘THE ZONING ORDINANCE OF THE CITY OF ATHENS, TENNESSEE,’ SO AS TO REZONE PARCEL 112 OF MCMINN COUNTY TAX MAP NUMBER 55, DESCRIBED IN THE BODY OF THIS ORDINANCE, FROM B-4, HIGHWAY AND MAJOR ARTERIAL SERVING BUSINESS DISTRICT, TO R-3, HIGH DENSITY RESIDENTIAL DISTRICT, SAID PARCEL BEING MORE ACCURATELY DESCRIBED AS BEING 947 ROCKY MOUNT ROAD WITHIN THE CORPORATE LIMITS OF ATHENS, TENNESSEE AND TO OFFICIALLY CHANGE THE ZONING MAP OF THE CITY OF ATHENS, TO REFLECT AND SHOW SAID CHANGE IN ZONING MADE BY THIS ORDINANCE.”**

**XIV. OLD BUSINESS**

**XV. NEW BUSINESS**

- a.) Proposed ordinance to eliminate tavern beer classification from Beer Code
- b.) Proposed ordinance to add new beer permit classification for private clubs
- c.) Proposed ordinance to amend Title 14/Section 14-101 amending appointment of council representatives to ARPC
- d.) Approve purchase of fire pumper
- e.) Proposed Charter changes reflecting bidding procedures for AUB and City of Athens
- f.) Manager's Report

**XVI. BEER BOARD**

- a.) Request to relinquish Tavern Beer Permit – Jackson Street Restaurant

**Police Department Report to City Manager  
Offense Statistics**

**Classification of Offenses**

**Offenses Reported**

<b>Part I - Crimes Against Persons</b>	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
1. Homicide	0	2	1
2. Sex Offense	0	18	16
3. Robbery	0	12	21
4. Assault	17	350	310
<b>Part II - Crime Against Property</b>			
5. Burglary	22	178	196
6. Theft	62	654	767
7. Motor Vehicle Theft	3	43	44
<b>Moving Violations</b>	599	5589	3034
<b>Drugs</b>	7	140	120
<b>Arrests</b>	65	704	970

**Traffic Accident Statistics**

**Accidents**

**Injuries**

	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>		<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>	
<b>Vehicle</b>	78	788	797		15	180	218	
<b>Pedestrian</b>	0	7	8		0	2	4	
<b>Other</b>	6	108	130		4	36	45	
<b>Total</b>	84	903	935		19	218	267	
<b>**Priv. Prop.</b>	34	127			3	6		

**Fatality**

<b>This Month</b>	0
<b>This Year</b>	1
<b>Last Year</b>	1

Prepared:  
Amy B. Arnwine  
City Clerk/Records  
Clerk

Submitted:  
Charles T. Ziegler  
Chief of Police

# ATHENS FIRE DEPARTMENT

MONTH  
OF                      NOVEMBER    2004

TYPE OF CALL	THIS MONTH	LAST YEAR	TYTD	LYTD
RESIDENTIAL	0	2	19	49
COMMERCIAL	1	2	8	9
INDUSTRIAL	0	0	2	1
GRASS	0	1	17	10
VEH FIRES	1	3	35	32
TRASH FIRES	0	0	13	10
VEH ACC	4	2	36	29
AUTO ALARMS	0	4	40	69
FALSE ALARMS	12	0	71	20
OTHERS	22	6	139	90
MUTUAL AID		0	2	0
<b>TOTAL CALLS</b>	<b>40</b>	<b>20</b>	<b>382</b>	<b>319</b>

## LOSSES

RESIDENTIAL	\$0	\$120,000	\$122,450	\$1,104,900
COMMERCIAL	\$20,000	\$0	\$90,700	\$1,200
INDUSTRIAL	\$0	\$0	\$0	\$275,000
VEHICLE	\$0	\$500	\$44,750	\$65,000
MISC	\$0	\$0	\$1,600	\$1,750
<b>TOTALS</b>	<b>\$20,000</b>	<b>\$120,500</b>	<b>\$259,500</b>	<b>\$1,447,850</b>

## FIRE PREVENTION INSPECTIONS

COMMERCIAL	7	7	110	120
INDUSTRIAL	8	11	88	97
RESIDENTIAL	21	18	201	196
<b>TOTALS</b>	<b>36</b>	<b>36</b>	<b>399</b>	<b>413</b>

VIOLATIONS	11	11	95	107
CORRECTED	7	7	66	70

## FIREFIGHTER TRAINING

FULL TIME ACADEMIC	122	186	2084	2,124
FULL TIME PRACTICAL	106	130	1684	1,652
VOLUNTEER ACADEMIC	0	8	75	148
VOLUNTEER PRACTICAL	4	14	145	114

PERSONNEL	ALLOWANCE	EMPLOYED
FULL TIME	20	19
VOLUNTEERS	25	20