

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**TUESDAY, AUGUST 17, 2004, 6:00 P.M.**

- I. CALL TO ORDER** – Mayor William Bo Perkinson
  
- II. PLEDGE OF ALLEGIANCE**
  
- III. INVOCATION** – Mayor Perkinson
  
- IV. ROLL CALL**
  
- V. MINUTES** – July 20, 2004
  
- VI. COMMUNICATIONS FROM THE MAYOR**
  - a.) Special Presentations:
    - 1.) VIVID Award – Mr. Robert F. (Bob) Lee
    - 2.) Soap Box Derby Proclamations
    - 3.) Presentation to Council from Sister City (Isahaya, Nagasaki, Japan) – Council Member Pelley
  
  - b.) Miscellaneous Correspondence
  
- VII. PETITIONS AND REQUESTS**
  - a.) Requests from Audience
  
- VIII. REPORTS**
  - a.) Finance Department Report
  
  - \* b.) Police Department Report
  
  - \* c.) Fire Department Report
  
  - d.) Special Departmental Report – Parks & Recreation

## **IX. CONSENT AGENDA**

- a.) Renew medical benefits package as submitted by BlueCross BlueShield, reflecting a 2.19% monthly rate increase for period September 1, 2004 through August 31, 2005;
- b.) Authorize purchase of 2001 Ford truck for street maintenance from Dwaine Taylor Chevrolet of Murray, Kentucky at \$14,500;
- c.) Approve Resolution No. 2004-43 to abandon unopened right-of-way on Guille Street (between 824 Woodward Avenue and 1108 Guille Street) as recommended by the Planning Commission on August 2, 2004;
- d.) Approve Resolution No. 2004-44 to accept a Local Law Enforcement Block Grants (LLEBG) award through the U.S. Department of Justice for FY 2004;
- e.) Approve Surplus Property List dated August 9, 2004 and authorize disposal by public auction;
- f.) Reappoint Thomas Hamilton to Athens Regional Planning Commission for three-year term, expiring August 14, 2007;
- g.) Reappoint George Price to Athens Regional Planning Commission for three-year term, expiring August 18, 2007;
- h.) Reappoint Dale Prescott to Health & Education Facilities Board for three-year term, expiring September 7, 2007;
- i.) Reappoint Richard Sharpe to Health & Education Facilities Board for three-year term, expiring September 7, 2007;
- j.) Approve Resolution No. 2004-45 to authorize submission of grant proposal on behalf of the Downtown Business Association (DBA);
- k.) Approve FY 2004/05 budgets (including Power, Wastewater, Gas, Water divisions) as submitted by the Athens Utilities Board.

## **X. ORDINANCES**

- a.) **ORDINANCE NO. 920 – SECOND/FINAL READING – PUBLIC HEARING**  
**“AN ORDINANCE TO AMEND TITLE 14 OF THE ATHENS MUNICIPAL CODE ENTITLED ‘ZONING AND LAND USE CONTROL,’ AND MORE PARTICULARLY DESCRIBED AS SECTIONS 14-603 (APPLICABILITY) AND 14-615 (UTILITY EASEMENT POLICY) OF THE LANDSCAPE ORDINANCE OF THE CITY OF ATHENS.”**

**XI. OLD BUSINESS**

**XII. NEW BUSINESS**

- a.) Corrected Budget FY 2004/05 – Athens City Schools
- b.) Issuance of Capital Outlay Notes – Athens Utilities Board
  - 1.) Series 1996 not to exceed \$47,875.20
  - 2.) Series 1999-1 not to exceed \$20,995.60
  - 3.) Series 1999-2 not to exceed \$43,993.20
- c.) Manager's Report

**XIII. BEER BOARD**

- a.) Accept relinquishment of Grocery Store Beer Permit – The Gourmet Corner, 511 West Madison, Robert Cruz, Vice President
- b.) Discuss Beer Permit Classifications

City of Athens

Month of July 2004

**Police Department Report to City Manager  
Offense Statistics**

**Classification of Offenses**

**Offenses Reported**

<b>Part I - Crimes Against Persons</b>	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
1. Homicide	0	0	1
2. Sex Offense	4	14	12
3. Robbery	2	11	12
4. Assault	48	244	167
<b>Part II - Crime Against Property</b>			
5. Burglary	11	117	125
6. Theft	70	385	464
7. Motor Vehicle Theft	4	30	18
<b>Moving Violations</b>	498	2778	2063
<b>Drugs</b>	16	103	73
<b>Arrests</b>	72	461	590

**Traffic Accident Statistics**

**Accidents**

**Injuries**

	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>		<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>	
<b>Vehicle</b>	62	480	510		17	106	153	
<b>Pedestrian</b>	1	5	5		1	1	2	
<b>Other</b>	14	75	77		2	22	24	
<b>Priv. Prop.</b>	20	46			1	1		
<b>Total</b>	77	560	592		21	129	179	

**Fatality**

<b>This Month</b>	0
<b>This Year</b>	1
<b>Last Year</b>	1

Prepared:  
Amy B. Arnwine  
City Clerk/Records  
Clerk

Submitted:  
Charles T. Ziegler  
Chief of Police

# ATHENS FIRE DEPT REPORT

MONTH  
OF

JULY 2004

TYPE OF CALL	THIS MONTH	LAST YEAR	TYTD	LYTD
RESIDENTIAL	0	5	16	36
COMMERCIAL	0	1	5	6
INDUSTRIAL	0	0	2	0
GRASS	0	1	13	8
VEH FIRES	5	6	29	21
TRASH FIRES	1	1	9	7
VEH ACC	2	3	21	17
AUTO ALARMS	0	7	40	36
FALSE ALARMS	13	2	20	16
OTHERS	5	11	62	54
MUTUAL AID	0	0	2	0
<b>TOTAL CALLS</b>	<b>26</b>	<b>37</b>	<b>219</b>	<b>201</b>

## LOSSES

RESIDENTIAL	\$0	\$36,900	\$106,700	\$554,900
COMMERCIAL	\$0	\$200	\$700	\$1,200
INDUSTRIAL	\$0	\$0	\$0	\$0
VEHICLE	\$12,650	\$20,100	\$42,400	\$54,200
MISC	\$0	\$1,500	\$1,600	\$1,500
<b>TOTALS</b>	<b>\$12,650</b>	<b>\$58,700</b>	<b>\$151,400</b>	<b>\$611,800</b>

## FIRE PREVENTION INSPECTIONS

COMMERCIAL	9	11	70	79
INDUSTRIAL	4	7	58	50
RESIDENTIAL	15	17	119	127
<b>TOTALS</b>	<b>28</b>	<b>35</b>	<b>247</b>	<b>256</b>
Violations	8	9	59	70
Corrected	7	7	42	47

## FIREFIGHTER TRAINING

FULL TIME ACADEMIC	246	127	1557	1,410
FULL TIME PRACTICAL	90	228	1151	1,048
VOLUNTEER ACADEMIC	10	14	73	98
VOLUNTEER PRACTICAL	4	15	131	65

## PERSONNEL

	ALLOWANCE	EMPLOYED
FULL TIME	20	17
VOLUNTEERS	25	20