

# AGENDA

## ATHENS CITY COUNCIL

TUESDAY, NOVEMBER 15, 2005, 6:00 P.M.

I. **CALL TO ORDER** – Mayor John Proffitt

II. **PLEDGE OF ALLEGIANCE**

III. **INVOCATION** – Vice Mayor Perkinson

IV. **ROLL CALL**

V. **MINUTES** – October 18, 2005

VI. **COMMUNICATIONS FROM THE MAYOR**

- a.) Presentation of VIVID Award – Mr. Steve Danneman
- b.) Presentation of Certificate of Achievement plaque/certificate for “Excellence in Financial Reporting”
- c.) Miscellaneous Correspondence

VII. **PETITIONS AND REQUESTS**

- a.) Requests from Audience - **(three-minute time limit per speaker)**

VIII. **REPORTS**

- a.) Finance Department Report
- \* b.) Police Department Report
- \* c.) Fire Department Report

IX. **CONSENT AGENDA**

- a.) Approve **Resolution No. 2005-44** to adopt the Third Amendment to the City of Athens Pension Plan in an effort to comply with automatic rollover rules added as a part of the Economic Growth and Tax Relief Reconciliation Act of 2001;

- b.) Approve joint purchase of fingerprinting equipment with the McMinn County Sheriff's Department in the amount of \$9,555 from the City of Athens Drug Fund.

**X. ORDINANCES**

**XI. OLD BUSINESS**

**XII. NEW BUSINESS**

- a.) Recommendations from the Planning Commission:
  - 1. Request to close/abandon Coach Farmer Drive between North Jackson Street and Green Street;
  - 2. Request to abandon unopened alleyway between Royal Street and North Jackson Street;
  - 3. Request to abandon unopened alleyway located at 1317 Summitt Street;
  - 4. Amend Zoning Ordinance to include new Section 3.04.16 entitled "Historic Preservation Commission and Historic Overlay District."
- b.) Proposed contract with Recreation Services of Clarkson, KY to furnish and install playground equipment at the Athens Regional Park
- c.) Manager's Report

**Police Department Report to City Manager  
Offense Statistics**

**Classification of Offenses**

**Offenses Reported**

<b>Part I - Crimes Against Persons</b>	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
<b>1. Homicide</b>	0	1	2
<b>2. Sex Offense</b>	1	24	18
<b>3. Robbery</b>	2	20	12
<b>4. Assault</b>	35	258	333
<b>Part II - Crime Against Property</b>			
<b>5. Burglary</b>	31	214	156
<b>6. Theft</b>	105	871	592
<b>7. Motor Vehicle Theft</b>	11	60	40
<b>Moving Violations</b>	354	6123	4990
<b>Drugs</b>	16	167	133
<b>Arrests</b>	89	820	639

**Traffic Accident Statistics**

	<b>Accidents</b>				<b>Injuries</b>			
	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>		<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>	
<b>Vehicle</b>	73	707	710		31	196	213	
<b>Pedestrian</b>	1	4	7		1	2	5	
<b>Other</b>	10	75	102		1	25	38	
<b>Total</b>	84	786	819		33	223	256	
<b>**Priv. Prop.</b>	29	252	93		1	6	3	

**Fatality**

<b>This Month</b>	0
<b>This Year</b>	1
<b>Last Year</b>	2

**Employment**

<b>Authorized Positions</b>	33
<b>Current Positions Filled</b>	29
<b>Police Dept. Vacancies</b>	4

Prepared:  
Amy B. Arnwine  
City Clerk/Records Clerk

Submitted:  
Charles T. Ziegler  
Chief of Police

**\*\* Private Property accidents/injuries are included in above totals.**

## ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

TYPE OF CALL	THIS MONTH	LAST YEAR	TYTD	LYTD
RESIDENTIAL	3	1	30	18
COMMERCIAL	0	1	3	6
INDUSTRIAL	0	0	0	2
GRASS	3	1	7	17
VEH FIRES	3	3	19	34
TRASH FIRES	0	0	7	11
VEH ACC	2	2	22	26
AUTO ALARMS	0	0	1	40
FALSE ALARMS	8	16	80	50
OTHERS	19	16	175	92
MUTUAL AID	0	0	0	2
<b>TOTAL CALLS</b>	<b>38</b>	<b>40</b>	<b>344</b>	<b>298</b>

### LOSSES

RESIDENTIAL	\$71,400	\$250	\$396,605	\$116,950
COMMERCIAL	\$0	\$60,000	\$6,500	\$60,700
INDUSTRIAL	\$0		\$0	\$1,000
VEHICLE	\$3,100	\$550	\$100,600	\$44,750
MISC	\$0		\$2,000	\$1,600
<b>TOTALS</b>	<b>\$74,500</b>	<b>\$60,800</b>	<b>\$505,705</b>	<b>\$225,000</b>

### FIRE PREVENTION INSPECTIONS

COMMERCIAL	11	12	93	96
INDUSTRIAL	8	6	65	72
RESIDENTIAL	18	23	156	159
<b>TOTALS</b>	<b>37</b>	<b>41</b>	<b>314</b>	<b>327</b>

VIOLATIONS	4	9	77	73
CORRECTED	4	6	54	52

### FIREFIGHTER TRAINING

FULL TIME ACADEMIC	169	151	1613	1,818
FULL TIME PRACTICAL	263	144	1536	1,391

VOLUNTEER ACADEMIC	12	2	113	93
VOLUNTEER PRACTICAL	42	10	140	148

PERSONNEL	ALLOWANCE	EMPLOYED
FULL TIME	20	20
VOLUNTEERS	25	12

PREPARED BY:  
FIREFIGHTER  
RON NIPPER

SUBMITTED BY:  
FIRE CHIEF, ROBERT G. MILLER