

A G E N D A

ATHENS CITY COUNCIL

TUESDAY, OCTOBER 18, 2011, 6:00 P.M.

I. CALL TO ORDER – Mayor Hal Buttram

II. PLEDGE OF ALLEGIANCE

III. INVOCATION – Mayor Buttram

IV. ROLL CALL

* **V. MINUTES** – September 20, 2011 – Regular Meeting
* September 22, 2011 – Called Meeting

VI. COMMUNICATIONS

* a.) Presentation of VIVID Award – Ann Miller

* b.) Presentation – Certificate of Achievement for Excellence in Financial Reporting

c.) Presentation – United Way of McMinn & Meigs Counties – 2012 Campaign Award

d.) Presentation - Friends of Conservation Award to Shawn Lindsey

* e.) Miscellaneous Correspondence

VII. PETITIONS AND REQUESTS

a.) Requests from Audience – **(three-minute time limit per speaker)**

VIII. REPORTS

* a.) Finance Department Report

* b.) Police Department Report

* c.) Fire Department Report

* d.) Community Development Quarterly Report

IX. CONSENT AGENDA

* a.) Accept staff's recommendation to split the bid (Bid No. 1548 dated September 23, 2011) and award the bid to both L. H. Mashburn and C. E. Mashburn for equipment rental;

- * b.) Approve Resolution No. 2011-30 to contract with Stansell Electric Company for traffic signals and equipment renovation and installation at Dupitt Street at Decatur Pike and Maple Street at Decatur Pike;
- * c.) Approve Resolution No. 2011-31 to contract with East Tennessee Construction Services, Inc. for sidewalk restoration project in Athens downtown area;
- * d.) Approve Resolution No. 2011-32 to apply for and accept funding for a non-matching grant from the Tennessee Department of Agriculture through the TAEP Farmers Markets Promotion and Retail Grant Program for advertising the downtown farmers market;
- * e.) Approve Resolution No. 2011-33 for Fast Track Infrastructure Development Program Grant funds for Denso Manufacturing, Athens, Tennessee (DMAT);
- * f.) Approve Resolution No. 2011-34 to apply for and accept funding for a grant from the Tennessee Department of Transportation for assistance in construction and completion of a proposed industrial access highway;
- * g.) Approve Resolution No. 2011-35 to conduct a Mulch Drive fundraising event and donate the proceeds to the United Way of McMinn and Meigs Counties.

X. ORDINANCES

XI. OLD BUSINESS

XII. NEW BUSINESS

- * a.) Consideration of Athens City Schools Budget Amendment #1 – FY2011/12
- b.) Recommendation from Planning Commission
 - * 1. Rezoning Request – Rezoning property on Maple Street from R-3 (High Density Residential District) to B-1 (Local Business District)
- c.) Request for \$500 contribution for advertising of Shop McMinn Program
- d.) Manager’s Report

XIII. BEER BOARD

- * a.) Restaurant Beer Application – Yamato Café, 1504 Decatur Pike – Yamato Cafe, Inc. – Biao Zheng, President

XIV. ADJOURNMENT

**Police Department Report to City Manager
Offense Statistics**

Classification of Offenses

Offenses Reported

Part I - Crimes Against Persons	This Month	This Year	Last Year to Date
1. Homicide	0	1	0
2. Sex Offense	4	23	16
3. Robbery	1	30	21
4. Assault	13	170	208
Part II - Crime Against Property			
5. Burglary	20	127	149
6. Theft	66	544	538
7. Motor Vehicle Theft	1	36	35
Moving Violations	343	3899	5042
Drugs	17	212	312
Arrests	100	861	902

Traffic Accident Statistics

Accidents

Injuries

	This Month	This Year	Last Year to Date		This Month	This Year	Last Year to Date
Vehicle	59	515	552		9	118	137
Pedestrian	0	1	2		0	1	2
Other	7	100	76		2	21	25
Total	66	616	630		11	140	164
Priv. Prop.	30	228	229		0	5	7

Fatality

This Month	0
This Year	0
Last Year	0

Employment

Authorized Positions	31
Current Positions Filled	30
Police Dept. Vacancies	1

Prepared:
Amy B. Arnwine
City Clerk/Records Clerk

Submitted:
Charles T. Ziegler
Chief of Police

**** Private Property accidents/injuries are included in above totals.**

ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

TYPE OF CALL	MONTH OF		SEPTEMBER 2011	
	THIS MONTH	LAST YEAR	TYTD	LYTD
RESIDENTIAL	6	2	20	21
COMMERCIAL	0	0	8	4
INDUSTRIAL	0	0	1	0
GRASS	3	5	13	19
VEH FIRES	2	3	13	22
TRASH FIRES	0	2	16	24
VEH ACC	9	7	68	66
FALSE ALARMS	16	12	86	100
OTHERS	14	20	147	159
MUTUAL AID	0	1	3	3
TOTAL CALLS	50	52	375	418
SAVED VALUE	\$449,745	\$147,000	\$19,005,095	\$5,129,750
LOSSES				
RESIDENTIAL	\$128,555	\$12,000	\$294,055	\$409,250
COMMERCIAL	\$0	\$0	\$153,500	\$159,200
INDUSTRIAL	\$0	\$0	\$40,000	\$0
VEHICLE	\$200	\$1,200	\$60,650	\$29,600
MISC	\$0	\$5,000	\$0	\$5,000
TOTALS	\$128,755	\$18,200	\$548,205	\$603,050
ST INSPECTIONS	11			
SAFETY SURVEYS	58	69	689	477
VIOLATIONS	103	317	1914	1384
PUBLIC EDU	40	120	3057	3137
FIREFIGHTER TRAINING				
FULL TIME ACADEMIC	493	108	2553	1979
FULL TIME PRACTICAL	342	356	3255	3105
VOLUNTEER ACADEMIC	0	7	11	80
VOLUNTEER PRACTICAL	0	23	18	112
PERSONNEL	ALLOWANCE		EMPLOYED	
FULLTIME	23		23	
VOLUNTEERS	25		8	