

# **A G E N D A**

## **ATHENS CITY COUNCIL**

**TUESDAY, SEPTEMBER 20, 2005, 6:00 P.M.**

- I. CALL TO ORDER** – Mayor John Proffitt
  
- II. PLEDGE OF ALLEGIANCE**
  
- III. INVOCATION** – Council Member Alvey
  
- IV. ROLL CALL**
  
- V. MINUTES** – August 16, 2005
  
- VI. COMMUNICATIONS FROM THE MAYOR**
  - a.) Presentation of VIVID Award – Mr. Joe Guy, Jr.
  - b.) Presentation of Three Star Award Plaque
  - c.) Miscellaneous Correspondence
  
- VII. PETITIONS AND REQUESTS**
  - a.) Requests from Audience - **(three-minute time limit per speaker)**
  
- VIII. REPORTS**
  - a.) Finance Department Report
  - \* b.) Police Department Report
  - \* c.) Fire Department Report

**IX. CONSENT AGENDA**

**X. ORDINANCES**

- a.) **ORDINANCE NO. 930 – SECOND/FINAL READING – PUBLIC HEARING**  
**“AN ORDINANCE AMENDING ORDINANCE NO. 914 ENTITLED, ‘THE ZONING ORDINANCE OF THE CITY OF ATHENS, TENNESSEE’, SO AS TO REZONE PROPERTY ALONG GEORGIA AVENUE, OHIO AVENUE, YALE STREET, AND DALE STREET DESCRIBED IN THE BODY OF THIS ORDINANCE, FROM I-1, LIGHT INDUSTRIAL DISTRICT, TO R-2, MEDIUM DENSITY RESIDENTIAL DISTRICT, WITHIN THE CORPORATE LIMITS OF ATHENS, TENNESSEE AND TO OFFICIALLY CHANGE THE ZONING MAP OF THE CITY OF ATHENS, TO REFLECT AND SHOW SAID CHANGE IN ZONING MADE BY THIS ORDINANCE.”**
- b.) **ORDINANCE NO. 931 – SECOND/FINAL READING – PUBLIC HEARING**  
**“AN ORDINANCE TO AMEND TITLE 11 OF THE ATHENS MUNICIPAL CODE TO ADD NEW MUNICIPAL OFFENSES BY INCORPORATING CERTAIN TENNESSEE STATE CRIMINAL STATUTES BY REFERENCE.”**

**XI. OLD BUSINESS**

- a.) Eminent Domain Resolution
- b.) Employee Opinion/Satisfaction Survey:
  - 1. TWC proposal
  - 2. MTAS proposal

**XII. NEW BUSINESS**

- a.) National Incident Management System (NIMS)
- b.) Proposed contracts:
  - 1. Replace roof/Repair Canopy at Fire Station No. 2
  - 2. Extend contract for maintenance of downtown flower beds (Potting Shed)
- c.) Proposed City of Athens Budget Amendment No. 1 for FY 2005/06
- d.) Fill unexpired term (Dr. Floyd Falany) on Health & Education Facilities Board, term expires 09/21/2006
- e.) Consider request to donate City Employee Picnic funding for hurricane relief efforts
- f.) County-wide Animal Shelter
- g.) Manager’s Report

**Police Department Report to City Manager  
Offense Statistics**

Classification of Offenses	Offenses Reported		
Part I - Crimes Against Persons	This Month	This Year	Last Year to Date
1. Homicide	0	1	1
2. Sex Offense	5	22	15
3. Robbery	5	15	12
4. Assault	30	201	268
<b>Part II - Crime Against Property</b>			
5. Burglary	21	163	129
6. Theft	87	679	459
7. Motor Vehicle Theft	15	45	33
<b>Moving Violations</b>	323	5359	3673
<b>Drugs</b>	36	144	111
<b>Arrests</b>	78	652	502

**Traffic Accident Statistics**

	Accidents				Injuries			
	This Month	This Year	Last Year to Date		This Month	This Year	Last Year to Date	
<b>Vehicle</b>	81	570	559		25	150	174	
<b>Pedestrian</b>	0	3	7		0	1	5	
<b>Other</b>	1	54	85		1	19	31	
<b>Total</b>	82	627	651		26	170	210	
<b>**Priv. Prop.</b>	25	201	71		0	5	3	

**Fatality**

<b>This Month</b>	0
<b>This Year</b>	1
<b>Last Year</b>	2

Prepared:  
Amy B. Arnwine  
City Clerk/Records Clerk

Submitted:  
Charles T. Ziegler  
Chief of Police

**\*\* Private Property accidents/injuries are included in above totals.**

# ATHENS FIRE DEPARTMENT

MONTH  
OF                      **AUGUST**    2005

TYPE OF CALL	THIS MONTH	LAST YEAR	TYTD
RESIDENTIAL	3	1	27
COMMERCIAL	0	0	3
INDUSTRIAL	0	0	0
GRASS	1	3	4
VEH FIRES	2	2	16
TRASH FIRES	0	2	7
VEH ACC	3	3	20
AUTO ALARMS	0	0	1
FALSE ALARMS	11	14	72
OTHERS	23	14	156
MUTUAL AID	0	0	0
<b>TOTAL CALLS</b>	<b>43</b>	<b>39</b>	<b>306</b>

**LOSSES**

RESIDENTIAL	\$500	\$10,000	\$325,205
COMMERCIAL	\$0		\$6,500
INDUSTRIAL	\$0		\$0
VEHICLE	\$75,500	\$1,800	\$97,500
MISC	\$0		\$2,000
<b>TOTALS</b>	<b>\$76,000</b>	<b>\$11,800</b>	<b>\$431,205</b>

**FIRE PREVENTION INSPECTIONS**

COMMERCIAL	16	14	71
INDUSTRIAL	4	8	52
RESIDENTIAL	1	17	117
<b>TOTALS</b>	<b>21</b>	<b>39</b>	<b>240</b>

VIOLATIONS	6	5	66
CORRECTED	5	4	45

**FIREFIGHTER TRAINING**

FULL TIME ACADEMIC	207	110	1444
FULL TIME PRACTICAL	166	96	1273
VOLUNTEER ACADEMIC	12	18	101
VOLUNTEER PRACTICAL	21	7	98

PERSONNEL	ALLOWANCE	EMPLOYED
FULL TIME	20	20
VOLUNTEERS	25	13

**PREPARED BY:  
FIREFIGHTER RON  
NIPPER**

**SUBMITTED BY:  
FIRE CHIEF, ROBERT G.  
MILLER**