

# AGENDA

## ATHENS CITY COUNCIL

TUESDAY, AUGUST 16, 2011, 6:00 P.M.

**I. CALL TO ORDER** – Mayor Hal Buttram

**II. PLEDGE OF ALLEGIANCE**

**III. INVOCATION** – Council Member Davis

**IV. ROLL CALL**

\* **V. MINUTES** – July 19, 2011 – Regular Meeting

**VI. COMMUNICATIONS**

a.) Presentation of Soap Box Proclamations:

- \* 1. Jacob Whiting – 2011 Soap Box Derby Local Stock Car Champion
- \* 2. Morgan Fesmire – 2011 Soap Box Derby Local Super Stock Car Champion
- \* 3. Hamilton Hacker – 2011 Soap Box Derby Super Kids Champion

\* b.) Presentation of VIVID Award – Debbie Mayfield

\* c.) Miscellaneous Correspondence

**VII. PETITIONS AND REQUESTS**

a.) Requests from Audience – **(three-minute time limit per speaker)**

**VIII. REPORTS**

\* a.) Finance Department Report

\* b.) Police Department Report

\* c.) Fire Department Report

**IX. CONSENT AGENDA**

\* a.) Approve Resolution No. 2011-26 to authorize an Interlocal Agreement with McMinn County to pursue a Justice Assistance Grant through the United States Department of Justice;

\* b.) Accept sole bid (Bid No. 1542 dated July 21, 2011) as submitted by Worldwide Equipment Leasing Inc. for axial driveline retarder system;

- \* c.) Accept low bid (Bid No. 1543 dated July 28, 2011) as submitted by Dooley Tractor Company for a slope mower;
- \* d.) Accept bid (Bid No. 1544 dated August 1, 2011) as submitted by Jen-Hill Construction Materials for an erosion control blanket.

## **X. ORDINANCES**

- \* a.) **ORDINANCE NO. 999 – SECOND/FINAL READING**  
AN ORDINANCE TO AMEND ‘THE ZONING ORDINANCE OF THE CITY OF ATHENS, TENNESSEE,’ SO AS TO AMEND THE OFFICIAL ZONING MAP TO REZONE PROPERTY ON ELIZABETH STREET, LONG MILL ROAD AND WHITE STREET; FROM R-1 (LOW DENSITY RESIDENTIAL DISTRICT) TO R-3 (HIGH DENSITY RESIDENTIAL DISTRICT), FROM B-4 (HIGHWAY AND MAJOR ARTERIAL SERVING BUSINESS DISTRICT) TO R-3 (HIGH DENSITY RESIDENTIAL DISTRICT), FROM R-1 (LOW DENSITY RESIDENTIAL DISTRICT) TO B-4 (HIGHWAY AND MAJOR ARTERIAL SERVING BUSINESS DISTRICT) AND FROM R-3 (HIGH DENSITY RESIDENTIAL DISTRICT) TO B-4 (HIGHWAY AND MAJOR ARTERIAL SERVING BUSINESS DISTRICT) SAID AREA BEING LOCATED WITHIN THE CORPORATE LIMITS OF ATHENS, TENNESSEE.
- \* b.) **ORDINANCE NO. 1000 – SECOND/FINAL READING**  
AN ORDINANCE TO AMEND ‘THE ZONING ORDINANCE OF THE CITY OF ATHENS, TENNESSEE,’ SO AS TO AMEND THE OFFICIAL ZONING MAP TO REZONE PROPERTY AT 809 AND 813 INGLESIDE AVENUE FROM B-1 (LOCAL BUSINESS DISTRICT) TO R-2 (MEDIUM DENSITY RESIDENTIAL DISTRICT) SAID AREA BEING LOCATED WITHIN THE CORPORATE LIMITS OF ATHENS, TENNESSEE.

## **XI. OLD BUSINESS**

## **XII. NEW BUSINESS**

- a.) Consideration of 911 Merger
- b.) Manager’s Report

## **XIII. ADJOURNMENT**

**Police Department Report to City Manager  
Offense Statistics**

**Classification of Offenses**

**Offenses Reported**

| <b>Part I - Crimes Against Persons</b>  | <b>This Month</b> | <b>This Year</b> | <b>Last Year to Date</b> |
|---|-------------------|------------------|--------------------------|
| 1. Homicide                             | 0                 | 1                | 0                        |
| 2. Sex Offense                          | 2                 | 15               | 14                       |
| 3. Robbery                              | 5                 | 26               | 16                       |
| 4. Assault                              | 28                | 133              | 178                      |
| <b>Part II - Crime Against Property</b> |                   |                  |                          |
| 5. Burglary                             | 16                | 91               | 116                      |
| 6. Theft                                | 66                | 398              | 434                      |
| 7. Motor Vehicle Theft                  | 4                 | 27               | 28                       |
| <b>Moving Violations</b>                | 413               | 3133             | 3881                     |
| <b>Drugs</b>                            | 18                | 169              | 236                      |
| <b>Arrests</b>                          | 117               | 621              | 672                      |

**Traffic Accident Statistics**

**Accidents**

**Injuries**

|                    | <b>This Month</b> | <b>This Year</b> | <b>Last Year to Date</b> |  | <b>This Month</b> | <b>This Year</b> | <b>Last Year to Date</b> |
|--------------------|-------------------|------------------|--------------------------|--|-------------------|------------------|--------------------------|
| <b>Vehicle</b>     | 45                | 395              | 436                      |  | 11                | 95               | 117                      |
| <b>Pedestrian</b>  | 0                 | 1                | 2                        |  | 0                 | 1                | 2                        |
| <b>Other</b>       | 10                | 80               | 62                       |  | 2                 | 15               | 21                       |
| <b>Total</b>       | 55                | 476              | 500                      |  | 13                | 111              | 140                      |
| <b>Priv. Prop.</b> | 22                | 175              | 175                      |  | 0                 | 5                | 4                        |

**Fatality**

|                   |   |
|-------------------|---|
| <b>This Month</b> | 0 |
| <b>This Year</b>  | 0 |
| <b>Last Year</b>  | 0 |

**Employment**

|                                 |           |
|---------------------------------|-----------|
| <b>Authorized Positions</b>     | <b>31</b> |
| <b>Current Positions Filled</b> | <b>30</b> |
| <b>Police Dept. Vacancies</b>   | <b>1</b>  |

Prepared:  
Amy B. Arnwine  
City Clerk/Records Clerk

Submitted:  
Charles T. Ziegler  
Chief of Police

**\*\* Private Property accidents/injuries are included in above totals.**

# ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

MONTH OF **JULY** 2011

| TYPE OF CALL                | THIS MONTH      | LAST YEAR        | TYTD             | LYTD             |
|-----------------------------|-----------------|------------------|------------------|------------------|
| RESIDENTIAL                 | 6               | 2                | 14               | 16               |
| COMMERCIAL                  | 0               | 0                | 8                | 0                |
| INDUSTRIAL                  | 0               | 0                | 1                | 0                |
| GRASS                       | 3               | 4                | 8                | 13               |
| VEH FIRES                   | 2               | 1                | 10               | 17               |
| TRASH FIRES                 | 1               | 11               | 11               | 20               |
| VEH ACC                     | 6               | 10               | 51               | 52               |
| FALSE ALARMS                | 10              | 10               | 53               | 72               |
| OTHERS                      | 9               | 17               | 121              | 117              |
| MUTUAL AID                  | 1               | 1                | 2                | 2                |
| <b>TOTAL CALLS</b>          | <b>38</b>       | <b>56</b>        | <b>279</b>       | <b>309</b>       |
| <b>SAVED VALUE</b>          | \$1,540,300     | \$365,000        | \$18,555,350     | \$1,474,750      |
| <b>LOSSES</b>               |                 |                  |                  |                  |
| RESIDENTIAL                 | \$38,700        | \$35,000         | \$165,500        | \$269,250        |
| COMMERCIAL                  | \$0             | \$0              | \$153,500        | \$0              |
| INDUSTRIAL                  | \$10,000        | \$0              | \$40,000         | \$0              |
| VEHICLE                     | \$15,400        | \$2,000          | \$55,450         | \$27,900         |
| MISC                        | \$0             | \$0              | \$0              | \$0              |
| <b>TOTALS</b>               | <b>\$64,100</b> | <b>\$37,000</b>  | <b>\$414,450</b> | <b>\$297,150</b> |
| <b>ST INSPECTIONS</b>       | 5               |                  | 19               |                  |
| <b>SAFETY SURVEYS</b>       | 151             | 87               | 572              | 331              |
| VIOLATIONS                  | 494             | 198              | 1604             | 762              |
| <b>PUBLIC EDU</b>           | 17              | 67               | 2817             | 2867             |
| <b>FIREFIGHTER TRAINING</b> |                 |                  |                  |                  |
| FULL TIME ACADEMIC          | 260             | 99               | 1669             | 1748             |
| FULL TIME PRACTICAL         | 534             | 342              | 2546             | 2235             |
| VOLUNTEER ACADEMIC          | 2               | 9                | 11               | 73               |
| VOLUNTEER PRACTICAL         | 2               | 3                | 18               | 80               |
| <b>PERSONNEL</b>            |                 | <b>ALLOWANCE</b> |                  | <b>EMPLOYED</b>  |
| FULLTIME                    |                 | 22               |                  | 21               |
| VOLUNTEERS                  |                 | 25               |                  | 9                |