

# A G E N D A

## ATHENS CITY COUNCIL

TUESDAY, FEBRUARY 21, 2006, 6:00 P.M.

**I. CALL TO ORDER** – Mayor John Proffitt

**II. PLEDGE OF ALLEGIANCE**

**III. INVOCATION** – Council Member Alvey

**IV. ROLL CALL**

**V. MINUTES** – January 17, 2006

**VI. COMMUNICATIONS FROM THE MAYOR**

- a.) Presentation of VIVID Award – Ms. Bobbie Slayton
- b.) Presentation of Proclamation – Mr. George Price
- c.) Miscellaneous Correspondence

**VII. PETITIONS AND REQUESTS**

- a.) Requests from Audience - **(three-minute time limit per speaker)**

**VIII. REPORTS**

a.) Finance Department Report

\* b.) Police Department Report

\* c.) Fire Department Report

## IX. CONSENT AGENDA

- a.) Approve **Resolution No. 2006-03** to adopt the Fourth Amendment to the City of Athens Pension Plan;
- b.) Approve **Resolution No. 2006-04** authorizing the submission of a grant application to the Tennessee Housing Development Agency's Home Program for the Athens Housing Preservation Program in the amount of \$500,000;
- c.) Approve **Resolution No. 2006-05** authorizing the City of Athens to make a joint application with the City of Etowah to the Tennessee Department of Environment and Conservation for grant funds to implement the Community Center Development Phase of the McMinn County Recreation Plan;
- d.) Approve **Resolution No. 2006-06** authorizing the submission of an Edward Byrne Memorial Justice Assistance Grant (JAG) through the U.S. Department of Justice for Fiscal Year 2006;
- e.) Accept **Comprehensive Consolidated Financial Audit** (City of Athens, City Schools, AUB) as prepared by Neal, Scouten & McConnell for period ending June 30, 2005;
- f.) Reappoint **Amy Sewell** and **Shawn Lindsey** to fill another three-year term on **Keep McMinn Beautiful** (new terms expire March 5, 2009);
- g.) Reappoint **Steve Heath** to fill another five-year term on **Athens Housing Authority** (new term expires March 6, 2011);
- h.) Reappoint **Shane Sewell, Patti Greek, Hal Buttram, Bryan Jackson, Randy Burger, Frances Graves,** and **Dave Burris** to **Council Advisory Committee** (new terms expire March 21, 2009);
- i.) Appoint **Burkett Witt** (Council Member Alvey's representative replacing Pamela Bragg) and **Richard Newman** (Council Member Myer's representative replacing John Ramage) to **Council Advisory Committee** (new terms expire March 21, 2009);
- j.) Official authorization to allow YMCA to use City Park pool during summer months 2006.

## X. ORDINANCES

- a.) **ORDINANCE NO. 933 – SECOND READING – PUBLIC HEARING**  
**“AN ORDINANCE TO AMEND ORDINANCE NO. 914 ENTITLED ‘THE ZONING ORDINANCE OF THE CITY OF ATHENS, TENNESSEE,’ SO AS TO AMEND THE OFFICIAL ZONING MAP TO REZONE PROPERTY ALONG WEST MADISON AVENUE FROM WOODMAN STREET IN A WESTERLY DIRECTION TO FAIRVIEW AVENUE FROM B-4 (HIGHWAY & MAJOR ARTERIAL SERVING BUSINESS DISTRICT) AND R-2 (MEDIUM DENSITY RESIDENTIAL DISTRICT) TO B-3 (CENTRAL BUSINESS DISTRICT), SAID AREA BEING LOCATED WITHIN THE CORPORATE LIMITS OF ATHENS, TENNESSEE.”**

## XI. OLD BUSINESS

**XII. NEW BUSINESS**

- 1. Recommendations from Planning Commission:
  - a.) Rezoning – Madison Park Center, Hill Street - from B-2 to B-3
  - b.) Rezoning – West Madison Avenue (Pikwatina Subdivision, parcels #11, 12 & 19) – from I-1 and R-E to R-3
  - c.) Rezoning – property along Hughes Street from I-1 to R-2;
  - d.) Rezoning – property along Rocky Mt. Road (McMinn County Tax Map 56, Parcel 158) from I-1 to B-4
  - e.) Proposed amendment to Zoning Ordinance - Revise Section 4.03.08 (Remote Parking Regulations)
  - f.) Proposed amendment to Zoning Ordinance - Revise Section 4.07 (General Lot Restrictions)
  
- 2. Committee Appointments:
  - a.) Keep McMinn Beautiful (to fill vacancy left by Stan McKee)
  - b.) Council Advisory Committee – term of Israel Lezama expires March 21, 2006 (Council Member Pelley’s representative)
  
- 3. Proposed Interlocal Agreement with MTAS for Employment/Management of Management Intern
  
- 4.) Manager’s Report

**Police Department Report to City Manager  
Offense Statistics**

**Classification of Offenses**

**Offenses Reported**

<b>Part I - Crimes Against Persons</b>	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
1. Homicide	0	0	0
2. Sex Offense	1	1	2
3. Robbery	3	3	0
4. Assault	29	29	27
<b>Part II - Crime Against Property</b>			
5. Burglary	31	31	17
6. Theft	65	65	69
7. Motor Vehicle Theft	10	10	5
<b>Moving Violations</b>	531	531	676
<b>Drugs</b>	13	13	13
<b>Arrests</b>	72	72	81

**Traffic Accident Statistics**

**Accidents**

**Injuries**

	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>		<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>	
<b>Vehicle</b>	56	56	66		14	14	12	
<b>Pedestrian</b>	0	0	0		0	0	0	
<b>Other</b>	7	7	6		8	8	2	
<b>Total</b>	63	63	72		22	22	14	
<b>Priv. Prop.</b>	21	21	22		1	1	0	

**Fatality**

<b>This Month</b>	0
<b>This Year</b>	0
<b>Last Year</b>	0

**Employment**

<b>Authorized Positions</b>	31
<b>Current Positions Filled</b>	29
<b>Police Dept. Vacancies</b>	2

Prepared:  
Amy B. Arnwine  
City Clerk/Records  
Clerk

Submitted:  
Charles T. Ziegler  
  
Chief of Police

**\*\* Private Property accidents/injuries are included in above totals.**

# ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

MONTH OF                      **JANUARY**    2006

TYPE OF CALL	THIS MONTH	LAST YEAR	TYTD	LYTD
RESIDENTIAL	4	3	4	3
COMMERCIAL	0	0	0	0
INDUSTRIAL	0	0	0	0
GRASS	2	1	2	1
VEH FIRES	1	2	1	2
TRASH FIRES	0	0	0	0
VEH ACC	2	0	2	0
FALSE ALARMS	4	8	4	8
OTHERS	17	24	17	24
MUTUAL AID	2	0	2	0
<b>TOTAL CALLS</b>	<b>32</b>	<b>38</b>	<b>32</b>	<b>38</b>

## LOSSES

RESIDENTIAL	\$12,700	\$150,800	\$12,700	\$150,800
COMMERCIAL	\$0	\$0	\$0	\$0
INDUSTRIAL	\$0	\$0	\$0	\$0
VEHICLE	\$500	\$1,500	\$500	\$1,500
MISC	\$0	\$1,250	\$0	\$1,250
<b>TOTALS</b>	<b>\$13,200</b>	<b>\$153,550</b>	<b>\$13,200</b>	<b>\$153,550</b>

## FIRE PREVENTION INSPECTIONS

COMMERCIAL	19	10	19	10
INDUSTRIAL	7	13	7	13
RESIDENTIAL	2	16	2	16
<b>TOTALS</b>	<b>28</b>	<b>39</b>	<b>28</b>	<b>39</b>

VIOLATIONS	10	11	10	11
CORRECTED	8	8	8	8

## FIREFIGHTER TRAINING

FULL TIME ACADEMIC	130	155	130	155
FULL TIME PRACTICAL	130	73	130	73
VOLUNTEER ACADEMIC	8	0	8	0
VOLUNTEER PRACTICAL	2	0	2	0

PERSONNEL	ALLOWANCE	EMPLOYED
FULL TIME	20	20
VOLUNTEERS	25	11

**PREPARED BY:**  
FIREFIGHTER RON NIPPER

**SUBMITTED BY:**  
FIRE CHIEF, ROBERT G. MILLER