

# **A G E N D A**

## **ATHENS CITY COUNCIL**

**TUESDAY, FEBRUARY 16, 2010, 6:00 P.M.**

**I. CALL TO ORDER** – Mayor Hal Buttram

**II. PLEDGE OF ALLEGIANCE**

**III. INVOCATION** – Mayor Buttram

**IV. ROLL CALL**

\* **V. MINUTES** – January 19, 2010 – Regular Meeting  
\* January 27, 2010 – Called Meeting

**VI. COMMUNICATIONS**

\* a.) Presentation of VIVID Award – Nocatula Civitan Club

\* b.) Miscellaneous Correspondence

**VII. PETITIONS AND REQUESTS**

a.) Requests from Audience – **(three-minute time limit per speaker)**

**VIII. REPORTS**

\* a.) Finance Department Report

\* b.) Police Department Report

c.) Fire Department Report

**IX. CONSENT AGENDA**

\* a.) Approve Resolution No. 2010-03 amending McMinn County Growth Plan, now entitled “Amended Growth Plan, McMinn County, Tennessee, February 2, 2010”;

\* b.) Approve Resolution No. 2010-04 authorizing and providing for the incurrence of indebtedness for the purpose of providing a State Route 30 Water System Improvements Facility;

\* c.) Approve expenditure from Contingency of up to \$625 for refurbishment of Christmas lights;

- \* d.) Accept proposal from Lose & Associates for design, engineering, and construction management on the Exit 49 Roadscapes Project;
- \* e.) Accept proposal from Third Rock Consultants for design and engineering work on the North Mouse Creek Restoration Project, not to exceed \$100,400, and the Library Wetlands Restoration Project, not to exceed \$35,200;
- f.) Appoint Libby Johnson to fill vacancy on International Relations Committee, term expires January 20, 2013;
- \* g.) Reappoint Linda Hutchings to Keep McMinn Beautiful, term expires March 3, 2013;
- \* h.) Reappoint Frances Williams to the Athens Housing Authority, term expires March 6, 2015.

## **X. ORDINANCES**

- \* a.) **ORDINANCE NO. 982 – SECOND/FINAL READING – PUBLIC HEARING**  
 “AN ORDINANCE TO AMEND TITLE 17, CHAPTER 1 OF THE ATHENS MUNICIPAL CODE ENTITLED ‘REFUSE AND TRASH DISPOSAL’ BY REVISING SECTIONS 17-104 AND 17-113.”

## **XI. OLD BUSINESS**

## **XII. NEW BUSINESS**

- a.) Recommendation from Planning Commission
- \* 1. Rezone property along the left side of Dupit Street starting at the southern property line of Eisenmenger property all the way to Tellico Avenue from B-2 to R-3
- b.) Proposed Municipal Code Changes
- \* 1. Proposed amendments – Building, Utility, Etc. Codes and Property Maintenance Regulations
- \* 2. Proposed amendments – Wastewater Regulations
- c.) Manager’s Report

## **XIII. ADJOURNMENT**

**Police Department Report to City Manager  
Offense Statistics**

**Classification of Offenses**

**Offenses Reported**

<b>Part I - Crimes Against Persons</b>	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
1. Homicide	0	0	1
2. Sex Offense	3	3	1
3. Robbery	2	2	1
4. Assault	21	21	27
<b>Part II - Crime Against Property</b>			
5. Burglary	15	15	11
6. Theft	46	46	52
7. Motor Vehicle Theft	1	1	4
<b>Moving Violations</b>	405	405	477
<b>Drugs</b>	32	32	31
<b>Arrests</b>	77	77	58

**Traffic Accident Statistics**

**Accidents**

**Injuries**

	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>		<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
Vehicle	55	55	56		11	11	9
Pedestrian	0	0	0		0	0	0
Other	11	11	13		2	2	2
<b>Total</b>	66	66	69		13	13	11
<b>Priv. Prop.</b>	23	23	28		0	0	1

**Fatality**

<b>This Month</b>	0
<b>This Year</b>	0
<b>Last Year</b>	0

**Employment**

<b>Authorized Positions</b>	31
<b>Current Positions Filled</b>	29
<b>Police Dept. Vacancies</b>	2

Prepared:  
Amy B. Arnwine  
City Clerk/Records Clerk

Submitted:  
Charles T. Ziegler  
Chief of Police

**\*\* Private Property accidents/injuries are included in above totals.**

# ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

		MONTH OF	JANUARY	2010
TYPE OF CALL	THIS MONTH	LAST YEAR	TYTD	LYTD
RESIDENTIAL	2	3	2	3
COMMERCIAL	0	1	0	1
INDUSTRIAL	0	0	0	0
GRASS	0	0	0	0
VEH FIRES	2	1	2	1
TRASH FIRES	1	2	1	2
VEH ACC	7	2	7	2
FALSE ALARMS	13	7	13	7
OTHERS	18	11	18	11
MUTUAL AID	0	0	0	0
<b>TOTAL CALLS</b>	<b>43</b>	<b>27</b>	<b>43</b>	<b>27</b>
<b>SAVED VALUE</b>	\$289,000	\$3,937,935	\$289,000	\$3,937,935
<b>LOSSES</b>				
RESIDENTIAL	\$31,000	\$54,500	\$31,000	\$54,500
COMMERCIAL	\$0	\$1,000	\$0	\$1,000
INDUSTRIAL	\$0	\$0	\$0	\$0
VEHICLE	\$200	\$25	\$200	\$25
MISC	\$0	\$0	\$0	\$0
<b>TOTALS</b>	<b>\$31,200</b>	<b>\$55,525</b>	<b>\$31,200</b>	<b>\$55,525</b>
<b>FIRE PREVENTION INSPECTIONS</b>				
COMMERCIAL	9	18	9	18
INDUSTRIAL	1	2	1	2
RESIDENTIAL	1	3	1	3
<b>TOTALS</b>	<b>11</b>	<b>23</b>	<b>11</b>	<b>23</b>
VIOLATIONS	2	2	2	2
CORRECTED	2	2	2	2
<b>SAFETY SURVEYS</b>	19		19	
VIOLATIONS	48	2	48	2
PUBLIC EDU	0		0	
<b>FIREFIGHTER TRAINING</b>				
FULL TIME ACADEMIC	287	560	287	560
FULL TIME PRACTICAL	243	315	243	315
VOLUNTEER ACADEMIC	29	21	29	21
VOLUNTEER PRACTICAL	3	31	3	31
<b>PERSONNEL</b>		<b>ALLOWANCE</b>		<b>EMPLOYED</b>
FULLTIME		23		21
VOLUNTEERS		25		11