

# A G E N D A

## ATHENS CITY COUNCIL

THURSDAY, MARCH 18, 2010, 6:00 P.M.

**I. CALL TO ORDER** – Mayor Hal Buttram

**II. PLEDGE OF ALLEGIANCE**

**III. INVOCATION** – Vice Mayor Perkinson

**IV. ROLL CALL**

\* **V. MINUTES** – February 16, 2010 – Regular Meeting

**VI. COMMUNICATIONS**

\* a.) Presentation of VIVID Award – Guy Baker

\* b.) Miscellaneous Correspondence

**VII. PETITIONS AND REQUESTS**

a.) Requests from Audience – **(three-minute time limit per speaker)**

**VIII. REPORTS**

\* a.) Finance Department Report

\* b.) Police Department Report

\* c.) Fire Department Report

**IX. CONSENT AGENDA**

\* a.) Approve **Resolution No. 2010-05** designating Fair Housing Month in the City of Athens;

\* b.) Accept low bid (Bid No. 1513 dated February 16, 2010) as submitted by Dooley Tractor Company for *50 PTO Tractor for Public Works*;

\* c.) Accept low bid (Bid No. 1514 dated March 8, 2010) as submitted by Allied Civil Contractors of Chattanooga, Tennessee for *Frye Street Railroad Cross Approach Improvements*;

- \* d.) Approve staff's recommendation to declare assets, as detailed in memorandum from Brad Harris, Finance Director, dated March 3, 2010, as *surplus property* and authorize public sale or disposal.

## **X. ORDINANCES**

- \* a.) **ORDINANCE NO. 983 – SECOND/FINAL READING – PUBLIC HEARING**  
AN ORDINANCE TO AMEND ‘THE ZONING ORDINANCE OF THE CITY OF ATHENS, TENNESSEE,’ SO AS TO AMEND THE OFFICIAL ZONING MAP TO REZONE PROPERTY ON DUPITT STREET FROM B-2 (SHOPPING CENTER DISTRICT) TO R-3 (MULTI-FAMILY RESIDENTIAL) SAID AREA BEING LOCATED WITHIN THE CORPORATE LIMITS OF ATHENS, TENNESSEE.
- \* b.) **ORDINANCE NO. 984 – SECOND/FINAL READING – PUBLIC HEARING**  
AN ORDINANCE TO AMEND TITLE 12 OF THE ATHENS MUNICIPAL CODE, ENTITLED “BUILDING, UTILITY, ETC. CODES”, MORE SPECIFICALLY CHAPTER 1, SECTION 12-104 “BUILDINGS MUST FRONT ON ‘EXISTING’ STREETS” AND TITLE 13 OF THE ATHENS MUNICIPAL CODE, ENTITLED “PROPERTY MAINTENANCE REGULATIONS”, MORE SPECIFICALLY CHAPTER 2, “WEEDS, DEAD TREES, AND RUBBISH, ETC.”
- \* c.) **ORDINANCE NO. 985 – SECOND/FINAL READING – PUBLIC HEARING**  
AN ORDINANCE TO AMEND ORDINANCE NO. 972 TITLED “WASTEWATER REGULATIONS” SO AS TO AMEND CHAPTER 2, SECTION 206 “DISCHARGE REGULATIONS” AND CHAPTER 3, SECTION 303 “INDUSTRIAL USER ADDITIONAL REQUIREMENTS” AND SECTION 304 “REPORTING REQUIREMENTS.”

## **XI. OLD BUSINESS**

## **XII. NEW BUSINESS**

- a.) Review bids – Cemetery Maintenance
- \* b.) Proposed resolution authorizing the submission of a grant application for a farmers market in downtown Athens
- c.) Proposed Municipal Code Changes
  - \* 1. Proposed amendments – Animal Control
- \* d.) Committee Appointments – Council Advisory Committee
- \* e.) Referendum for electing a mayor – Request of Council Member Pelley

- f.) Referendum for districting of the city – Request of Council Member Pelley
- g.) Manager’s Report

**XIII. BEER BOARD**

- \* a.) Request to Relinquish Grocery (Food Stores) Beer Permit – TN Mountain Market #4, 102 Old Riceville Road – Lan Rapien
- \* b.) Grocery (Food Stores) Beer Application – Stop N Go #2, 102 Old Riceville Road, Athens Gurukrupa, Inc.
- \* c.) Request to Relinquish Grocery (Food Stores) Beer Permit – TN Mountain Market #5, 1122 S. Congress Parkway – Lan Rapien
- \* d.) Grocery (Food Stores) Beer Application – Stop N Go #1, 1122 S. Congress Parkway, Athens Gurukrupa, Inc.

**XIV. ADJOURNMENT**

**Police Department Report to City Manager  
Offense Statistics**

**Classification of Offenses**

**Offenses Reported**

<b>Part I - Crimes Against Persons</b>	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
1. Homicide	0	0	1
2. Sex Offense	5	8	3
3. Robbery	1	3	1
4. Assault	18	39	51
<b>Part II - Crime Against Property</b>			
5. Burglary	9	24	26
6. Theft	64	110	97
7. Motor Vehicle Theft	7	8	5
<b>Moving Violations</b>	427	832	945
<b>Drugs</b>	25	57	55
<b>Arrests</b>	64	141	128

**Traffic Accident Statistics**

**Accidents**

**Injuries**

	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>		<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
<b>Vehicle</b>	54	109	110		21	32	15
<b>Pedestrian</b>	1	1	0		1	1	0
<b>Other</b>	6	17	21		4	6	5
<b>Total</b>	61	127	131		26	39	20
<b>Priv. Prop.</b>	19	42	45		1	1	1

**Fatality**

<b>This Month</b>	0
<b>This Year</b>	0
<b>Last Year</b>	1

**Employment**

<b>Authorized Positions</b>	<b>31</b>
<b>Current Positions Filled</b>	<b>30</b>
<b>Police Dept. Vacancies</b>	<b>1</b>

Prepared:  
Amy B. Arnwine  
City Clerk/Records Clerk

Submitted:  
Charles T. Ziegler  
Chief of Police

**\*\* Private Property accidents/injuries are included in above totals.**

# ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

		MONTH OF	FEBRUARY	2010
TYPE OF CALL	THIS MONTH	LAST YEAR	TYTD	LYTD
RESIDENTIAL	1	3	3	6
COMMERCIAL	0	0	0	1
INDUSTRIAL	0	0	0	0
GRASS	0	3	0	3
VEH FIRES	0	1	2	2
TRASH FIRES	0	0	1	2
VEH ACC	4	1	11	3
FALSE ALARMS	10	4	23	11
OTHERS	13	16	31	27
MUTUAL AID	1	0	1	0
<b>TOTAL CALLS</b>	<b>29</b>	<b>28</b>	<b>72</b>	<b>55</b>
<b>SAVED VALUE</b>	\$0	\$124,300	\$289,000	\$4,062,235
<b>LOSSES</b>				
RESIDENTIAL	\$60,000	\$22,000	\$91,000	\$76,500
COMMERCIAL	\$0	\$0	\$0	\$1,000
INDUSTRIAL	\$0	\$0	\$0	\$0
VEHICLE	\$0	\$2,600	\$200	\$2,625
MISC	\$0	\$0	\$0	\$0
<b>TOTALS</b>	<b>\$60,000</b>	<b>\$24,600</b>	<b>\$91,200</b>	<b>\$80,125</b>
<b>FIRE PREVENTION INSPECTIONS</b>				
COMMERCIAL	10	22	19	40
INDUSTRIAL	0	3	1	5
RESIDENTIAL	0	5	1	8
<b>TOTALS</b>	<b>10</b>	<b>30</b>	<b>21</b>	<b>53</b>
VIOLATIONS	1	15	3	17
CORRECTED	1	15	3	17
<b>SAFETY SURVEYS</b>	3	35	22	35
VIOLATIONS	3	165	51	165
PUBLIC EDU	735	0	735	0
<b>FIREFIGHTER TRAINING</b>				
FULL TIME ACADEMIC	532	259	819	819
FULL TIME PRACTICAL	234	466	477	781
VOLUNTEER ACADEMIC	16	12	45	33
VOLUNTEER PRACTICAL	42	42	45	73
<b>PERSONNEL</b>	<b>ALLOWANCE</b>		<b>EMPLOYED</b>	
FULLTIME	23		23	
VOLUNTEERS	25		11	