

# **A G E N D A**

## **ATHENS CITY COUNCIL**

**TUESDAY, FEBRUARY 15, 2011, 6:00 P.M.**

**I. CALL TO ORDER** – Mayor Hal Buttram

**II. PLEDGE OF ALLEGIANCE**

**III. INVOCATION** – Council Member Davis

**IV. ROLL CALL**

\* **V. MINUTES** – January 18, 2011 – Regular Meeting

**VI. COMMUNICATIONS**

\* a.) Presentation of VIVID Award – Walter and Kathleen Payne

b.) Miscellaneous Correspondence

**VII. PETITIONS AND REQUESTS**

a.) Requests from Audience – **(three-minute time limit per speaker)**

**VIII. REPORTS**

\* a.) Finance Department Report

\* b.) Police Department Report

\* c.) Fire Department Report

**IX. CONSENT AGENDA**

\* a.) Approve staff's recommendation to declare the following as surplus property and authorize public sale or disposal thereof: five (5) partition screens, twenty (20) in-car video recorders, and one (1) 2004 Dodge Durango as detailed in memorandum from Brad Harris, Finance Director dated February 2, 2011;

\* b.) Approve Budget Amendment No. 1 for FY 2010/11 dated February 1, 2011;

\* c.) Reappoint Vickie Proffitt to serve another three-year term on Keep McMinn Beautiful Committee, term expires March 6, 2014;

\* d.) Reappoint Connie Murphy to serve another three-year term on Keep McMinn Beautiful Committee, term expires March 6, 2014;

e.) Approve recommendation to sunset the Southeast Tennessee Trade and Conference Center Board.

**X. ORDINANCES**

**XI. OLD BUSINESS**

**XII. NEW BUSINESS**

- a.) Recommendation from Planning Commission
  - 1. Rezoning Request – Rezoning area generally bound by Decatur Pike, Congress Parkway, Madison Avenue and Old Riceville Road from R-3, B-4 and I-1 to B-1, B-4, I-1 and R-3
- b.) Tourism Program Contribution (\$5,000)
- c.) Athens Housing Authority appointment
- d.) Athens Utilities Board appointment
- e.) Manager’s Report

**XIII. BEER BOARD**

- a.) Request to amend the present CVS/Pharmacy #03783 beer permit to change the name of the permit holder to Tennessee CVS Pharmacy, L.L.C.

**XIV. ADJOURNMENT**

**Police Department Report to City Manager  
Offense Statistics**

**Classification of Offenses**

**Offenses Reported**

<b>Part I - Crimes Against Persons</b>	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
1. Homicide	0	0	0
2. Sex Offense	2	2	3
3. Robbery	2	2	2
4. Assault	11	11	21
<b>Part II - Crime Against Property</b>			
5. Burglary	15	15	15
6. Theft	53	53	46
7. Motor Vehicle Theft	1	1	1
<b>Moving Violations</b>	527	527	405
<b>Drugs</b>	29	29	32
<b>Arrests</b>	79	79	77

**Traffic Accident Statistics**

**Accidents**

**Injuries**

	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>		<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
<b>Vehicle</b>	43	43	55		13	13	11
<b>Pedestrian</b>	0	0	0		0	0	0
<b>Other</b>	8	8	11		1	1	2
<b>Total</b>	51	51	66		14	14	13
<b>Priv. Prop.</b>	17	17	23		0	0	0

**Fatality**

<b>This Month</b>	0
<b>This Year</b>	0
<b>Last Year</b>	0

**Employment**

<b>Authorized Positions</b>	31
<b>Current Positions Filled</b>	29
<b>Police Dept. Vacancies</b>	2

Prepared:  
Amy B. Arnwine  
City Clerk/Records Clerk

Submitted:  
Charles T. Ziegler  
Chief of Police

**\*\* Private Property accidents/injuries are included in above totals.**

# ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

TYPE OF CALL	MONTH OF		JANUARY 2011	
	THIS MONTH	LAST YEAR	TYTD	LYTD
RESIDENTIAL	0	2	0	2
COMMERCIAL	0	0	0	0
INDUSTRIAL	0	0	0	0
GRASS	0	0	0	0
VEH FIRES	1	2	1	2
TRASH FIRES	0	1	0	1
VEH ACC	5	7	5	7
FALSE ALARMS	5	13	5	13
OTHERS	16	18	16	18
MUTUAL AID	0	0	0	0
<b>TOTAL CALLS</b>	<b>27</b>	<b>43</b>	<b>27</b>	<b>43</b>
<b>SAVED VALUE</b>	<b>\$0</b>	<b>\$289,000</b>	<b>\$0</b>	<b>\$289,000</b>
<b>LOSSES</b>				
RESIDENTIAL	\$0	\$31,000	\$0	\$31,000
COMMERCIAL	\$0	\$0	\$0	\$0
INDUSTRIAL	\$0	\$0	\$0	\$0
VEHICLE	\$0	\$200	\$0	\$200
MISC	\$0	\$0	\$0	\$0
<b>TOTALS</b>	<b>\$0</b>	<b>\$31,200</b>	<b>\$0</b>	<b>\$31,200</b>
<b>ST INSPECTIONS</b>	<b>5</b>			
<b>SAFETY SURVEYS</b>	<b>48</b>	<b>19</b>	<b>48</b>	<b>19</b>
VIOLATIONS	132	48	132	48
PUBLIC EDU	0	0	0	0
<b>FIREFIGHTER TRAINING</b>				
FULL TIME ACADEMIC	120	287	120	287
FULL TIME PRACTICAL	361	243	361	243
VOLUNTEER ACADEMIC	4	29	4	29
VOLUNTEER PRACTICAL	3	3	3	3
<b>PERSONNEL</b>	<b>ALLOWANCE</b>		<b>EMPLOYED</b>	
FULLTIME	23		22	
VOLUNTEERS	25		11	